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The State of South Carolina *CERTIFICATE OF INCORPORATION BY THE SECRETARY OF STATE EXECUTIVE DEPARTMENT

WHEREAS.

Gladys P. Jones, 204 Longwood Dr., Rt. 4, Taylors, S. C.

Ollie G. Pinault, North Parker Rd., Rt. 7, Greenville, S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of

THE GRADUATE NURSES CENTRAL REGISTRY

which has been duly and regularly organized, did on the

31st

day of

County of

, $\Lambda, \mathrm{D}\textbf{1963}^-$, file with the Secretary of State a written declaration setting forth:

, has been given that the aforesaid Declaration would be filed.

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other elecmosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the Greenville Piedmont , a newspaper published in the Greenville

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is - THE GRADUATE NURSES CENTRAL REGISTRY

204 Longwood Dr., Rt. 4, THIRD: The place at which it proposes to have its headquarters or be located is Taylors, S. C.

FOURTH: The purpose of the said proposed Corporation is to inculcate and disseminate high standards of ethical and professional services to the public, to the physicians, and to the hospitals, and to promote professional and educations advancement to the nurses.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Gladys P. Jones Mrs. George E. Tate Mrs. Robert Pinault Mrs. John R. Mahon Mrs. Roy Glenn Mrs. Lilly Simpson

Mrs. Sarah Hodge

204 Longwood Dr. 114 Aberdeen Dr. N. Parker Rd., Rt. 7 28 Mayfair Lane

Box 21, Slater, S. C. 206 W. Lee Rd., Taylors Rt. 1, Pickens

President Vice President 2nd Vice President Secretary Treasurer

Board of Directors Board of Directors

SIXTH: That they desire to be incorporated: in perpetuity

Now, Therefore, I. O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,

31st day of December

in the year of our Lord one thousand nine hundred and 88th 63 and in the one hundred and

year of the Independence of the

United States of America.

Recorded January 11, 1964 At 10:54 A.M. # 19597

